

STREET SURVIVORS OF MARYLAND, INC. P.O. BOX 19830 BROOKLYN PARK, MD 21225



News & Views

Happy 30th Anniversary Street Survivors 2020!

Club Members,

I can't believe that I have completed my first term as President. It has been a pleasure to work with such a great group of people dedicated to our cause. The amount of work that our Club accomplishes is amazing. We just finished allotting our donations for 2019 and this Club deserves a round of applause. If you attended our Christmas Show and Auction you got to see how generous our members and friends can be. We will be donating the proceeds of the Auction to Alzheimers. We had a great turnout for the show, one of the best I can remember.

Our lease with the lot has been renewed. The owners said they were pleased to have us and had not one complaint last year. The Board just completed our calendar for 2020 and we are going to be busy. We start the year of by celebrating the 30th Anniversary of the Club. That just shows the dedication of our members to keep this Club going year after year. We have been so fortunate. We will have the Swap Meet in May and will be adding the Car Show back. We will also have a Friday Night Car Show in July. The full calendar will be posted as soon as we have confirmed the dates.

Elections are Feb. 19 and I want to thank everyone who has served on the Board for the last 2 years. Best of luck to everyone in 2020

Tom, 443-838-0948

2019 MEETINGS HELD ON THE 3RD WEDS.

Next meeting FEB. 19 7PM

GLEN BURNIE ELKS LODGE 2266

878 STEVENSON RD. SEVERN, MD 21144

**OPENING
CRUISE NIGHT
5:30 FRIDAY,
APRIL 3, 2020**

**PARK 97
SHOPPING
CENTER
CRAIN HWY.
GLEN BURNIE**

ALL MEMBERS ARE ENCOURAGED TO ATTEND MONTHLY MEETINGS TO BE INFORMED OF CLUB INFORMATION.

NEWSLETTERS ARE ONLY EMAILED AND NOT MAILED. THERE IS A LIMITED SUPPLY AVAILABLE AT THE MEETINGS AND CRUISE LOT. PLEASE SUPPLY YOUR EMAIL ADDRESS.

BOARD OF DIRECTORS 2018-20

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VICE PRESIDENT

DICK COX 410-969-6070

SERGEANT-AT-ARMS

PHIL WOODALL 410-975-0592

TREASURER

MARY COX 410-969-6070

MEMBERSHIP

DOUG PRINKEY 443-994-8409

APPOINTED POSITIONS

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DAVE WILLIAMS 410-360-0906

MIKE RAIMONDO 443-597-9410

50/50 COORDINATOR

BUD TORMOLLAN 410-636-1604

CAR SHOW REGISTRAR

AMANDA RICHARDS

410-242-3756

PAST PRESIDENT

RICK WOOLRIDGE 443-829-5658

Street Survivor Minutes 12/11/19

The November's meeting was called to order by Tom at 7:00pm at the Elks Lodge. The Pledge of Allegiance was recited and the opening prayer was led by Wayne Gerst. Wayne asked for prayers for better health for each member and their families.

Tom thanked everyone for coming and also said that we lost 2 of our best members, George Miller and John Mayola. Please pray for their families. The Christmas show is fast approaching, we need bake goods, baskets and auction items. The car show will be held on the back lot of the Elks Lodge. Breakfast will be available at 9 am. The club plans on donating \$10,000 to several organizations. A list of the organizations was announced and the members approved. The Halloween dance date is already planned for October 24, 2020. Paul reported that we have approximately 1167 likes on Facebook and over 1237 followers. Need an election committee formed and anyone interested in running for office please let Diane, Janet or Gail know. Thanks to Doug for the membership drive.

Sunshine concerns: Please keep Molly Boyd, Chip and Kim, Mary, and Tom Torian.

Phil White and Pat Roberts passed away this week, please keep his family in your prayers.

Past Car Shows: Wayne won several trophies at the Indoor Nationals, would like for a couple members to participate next year.

Treasurer Report: reported how much money was raised during the Veterans Show. Thanks to all

New Business: The Street Survivors will celebrate the clubs 30th Anniversary on March 15, 2020. Planning is in work to get together for dinner and celebration. Stay tuned.

New Members: None

50/50 won by Lisa.

The meeting was adjourned at 7:32 with a closing prayer by Wayne.

The Street Survivors of Maryland, Inc. is a 501c Not for Profit Organization.

The objectives of this club are to promote interest in the preservation and enjoyment of old cars, accessories and associated lore, and to enjoy the companionship of their owners. Also to raise funds for charitable organizations or individuals deemed needy by the Board and General Membership.



MARCH

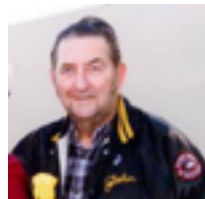
| | |
|-------------------|------|
| GLORIA SCHREIBER | 3/1 |
| GLENN WHEELER | 3/5 |
| JOHN GERARD | 3/6 |
| EILEEN PRINKEY | 3/9 |
| SARENA RAIMONDO | 3/9 |
| NICK PREVAS | 3/9 |
| CHUCK ALDER | 3/11 |
| JOHN STILLING III | 3/11 |
| MARK FISCHETTI | 3/12 |
| DALE JEFFRIES | 3/12 |
| ED CALLAHAN | 3/13 |
| BRYAN JONES | 3/18 |
| MIKE MYERS | 3/20 |
| AIDEN LAVALLEE | 3/22 |
| ALLY PAPPAS | 3/22 |
| STEPHEN BARNES | 3/29 |



**CHIP WAYLAND
MOLLY BOYD
TOM TORIAN
ALEX LAGRANGE**

Please call Janet Woolridge if you know of someone who is sick or in the hospital 410-247-4643

We extend our thoughts and prayers to the families of our Club Members who have passed away.



Club Member John Mayola passed away Dec. 9, 2019. Please keep Shirley and their family in your prayers.

Club Member Bernard Wagner Sr. passed away Jan. 5, 2020. Please keep Bernie's family in your prayers.

We will miss you John and Bernie.

**HAPPY 30TH ANNIVERSARY
STREET SURVIVORS**

A banquet is in the works of being planned to celebrate our Anniversary. We are hoping to have the event near the date of the Anniversary, March 15. Current Club Members will be notified of the details.

ELECTIONS ARE TO BE HELD

FEB. 19, 2020

PRESIDENT

VICE PRESIDENT

TREASURER

MEMBERSHIP

SERGEANT OF ARMS

For nominations call Gail 240-423-0166

Diane 410-636-5212, Janet 410-247-4643

PROPOSED ADDENDUM TO BY LAWS ARTICLE IV SECTION III - DUES:

Membership dues are \$25.00. Annual renewal is \$20.00 if paid before March 31 of each year and \$25.00 thereafter. ~~New members being voted in will be pro-rated to \$12.00 after August 1st.~~

New members being voted in will pay \$25.00 with renewal due in January of the following year.

Dues are due upon receipt of and approval of application.

This will be voted on at the March meeting.

**DON'T FORGET TO PAY
YOUR DUES**

**JAN 1 TO MARCH 31
\$20.00**

APRIL 1, \$25.00

Pay at the February meeting

**GARAGE TOUR 2020
FEBRUARY**

- 13 JACK BELL**
908 REESE RD. SEVERN 21144
410-551-4006 6PM
- 20 MARTY BROWN RACING**
LANGLEY RD. 410-716-3100
- 27 JACK EVANS**
509 CORBIN PWKY. ANNAPOLIS
21401 410-703-2014

MARCH

- 12 BILL & LYN SMITH**
999 SHORELAND DR. GLEN
BURNIE 21060 443-252-2404
- 19 DANNY PARRY**
410-340-0735 489 PARK
SEVERNA PARK 21146
- 26 BILL PHILLIPS 443-758-4792**
823 CEDAR CT, MILLERSVILLE

APRIL

- 9 MIKE HENDERSON 410-991-5600**
1167 RIVERBAY RD. ANNAPOLIS
21409
- 16 DOUG PRINKEY 443-994-8409**
8256 ELVATON RD.
MILLERSVILLE 21108
- 30 WAYNE GERST 622 BENFIELD RD.**
SEVERNA PARK 21146

OUT & ABOUT

CONGRATULATIONS

**WAYNE GERST
EAST COAST INDOOR NATIONALS**

TOP 50 CORVETTE

**MOTORAMA BEST ENGINE
WILEYS**

**JUDGES PICK
ROLLBACK**

**2020 CLUB MEETINGS
3RD WEDS. OF THE MONTH
GLEN BURNIE ELKS 7PM**

FEBRUARY 19

MARCH 18

APRIL 15

MAY 20

JUNE 17

JULY 15

AUGUST 19

SEPTEMBER 16

OCTOBER 21

NOVEMBER 18

**ALL YOU CAN EAT BREAKFAST BUFFET
AT THE ELKS ON THE 3RD SUNDAY
OF THE MONTH. \$8.50
SEAFOOD DINNER 1ST WEDS.
ITALIAN NIGHT 3RD WEDS.**



THANKS TO EVERYONE WHO ATTENDED OUR CHRISTMAS CAR SHOW AND AUCTION. WE HAD A TERRIFIC TURNOUT. THE AUCTION WAS A GREAT SUCCESS AND WE WILL DONATE THE PROCEEDS TO THE ALZHEIMER'S ASSOCIATION. SPECIAL THANKS TO EVERYONE WHO DONATED AUCTION ITEMS, BAKED GOODS AND RAFFLE BASKETS. WE MADE A DONATION TO THE GLEN BURNIE ELKS. SPECIAL THANKS TO SANTA RUSS AND HIS PERSONAL ELF, FRANKIE!

CAR SHOWS & EVENTS 2019

- Feb. 22 CAR SHOW & CRUISE GUIDE All Club Breakfast 8-10 am Hosted by the Car Show and Cruise Guide Held at 1452 Jarrettsville Rd. Jarrettsville, Md. 21084 RSVP by 2/15 We invite members from each club or organization to come.\$10 for RSVP/ \$15 at the door Dave 410-937-6866
- March 7 All Clubs Breakfast Kent Is. Cruisers 8am \$10/\$15 Kent Is. Fire Dept. Linda 443-562-2587
- March 14 Swap Meet Howard Co. Fairgrounds 7-3 West Friendship 443-744-6338 www. chesapeakeaca
- March 27-28 Sugarloaf Mountain Swap Meet Carrol Co Agriculture Center 8am
- April 3 Street Survivors Opening Cruise Night Park 97 Shopping Center Glen Burnie Tom 443-838-0948
- April 18 Asphalt Angels Spring Show Chaney Tire Bowie
- April 19 Spring Thaw Show Mid MD Ford Club Townmall of Westminster 9am \$10 Dave 443-506-4695
- April 19 C.C.C.E.F. Car Cruise Harford Winery 4pm
- April 22-25 Spring Carlisle
- April 25 Car Cruise to 97 Memorial PA Details to be posted
- April 26 Fireball Run \$15 Earleigh Heights Are Dept. 10-3
- April 26 C.C.C.E.F. Car Show Harford Winery
- May 2 Car Show \$15 & Swap Meet \$20 Street Survivors Gerst Farm 8am-2 Tom 443-838-0948 Rain date 5/3
- May 8 Street Survivors of MD Ladies Night
- May 14-17 Ocean City MD Cruisin
- May 24 Street Survivors of MD Memorial Day Car Show and Breakfast 8am Glen Burnie Elks Lodge
- June 5-7 NSRA East Nationals York PA
- June 26-27 Rod & Custom Jamboree(Harrington new location) G&R Camp Ground Houston, DE 302-398-8108
- July 10 Collector Car Appreciation Car Show Street Survivors of MD 4-8pm \$5.00 Park 97 Shopping Center
- July 26 Asphalt Angels Car Show
- July 26 Chrome City Ride
- Aug.14-16 Great American Nationals York Expo Center
- Sept. 13 Street Survivors of MD Club Picnic Details to follow
- Oct. 3-4, 10-11 Apple Harvest Festival & Car Show Biglersville, PA 717-677-9413 office@appleharvest.com
- Oct. 8-11 Ocean City MD Endless Cruisin
- Oct. 17 Asphalt Angels Car Show
- Oct. 23 Street Survivors of MD Halloween Cruise Night Park 97 Shopping Center 5:30-8pm
- Oct. 24 Street Survivors of MD/Glen Burnie Elks Halloween Dance
- Nov. 1 Show Before the Snow Town Mall of Westminster MD Ford Club
- Nov. 8 Street Survivors of MD Annual Veterans Appreciation Car Show 9am-3pm Park 97 Shopping Center
- Dec. 5-6 East Coast Nationals Timonium
- Dec. 13 Street Survivors of MD Car Show, Auction & Breakfast Glen Burnie Elks



**WEDNESDAY CRUISE IN YEAR
ROUND GINOS GLEN BURNIE
6-9PM**

**For more show info go to
www.carcruiseguide.com**

410-788-3399

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REMAIN IN THE NEWSLETTER

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kenmullaney1761@comcast.net

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**DO NOT CALL, I CANNOT SPEAK, ONLY TEXT
ME AT 443-481-7925 TOM TORIAN.**

Here's my ad:

27 Ford Model T Roadster Pickup hot rod, turn key, 302, C6, 12 bolt, almost all Ford, \$16,500.

30 Chevy Doodlebug, No Engine, 2 transmissions in line, \$1000.

31 Ford Model A Rumble Seat Roadster, 98% stock, Turn Key, needs some detailing, \$23,500.

35 Plymouth Rat Rod Sedan, 440, 727, Ford 9", Air ride, \$13,500.

40 Packard Coupe Hot Rod, Amazingly solid project, Crate 350, \$15k

41 Ford Super Deluxe Coupe, Flathead V8 with goodies, been in storage 3 years, fine car that needs TLC,
\$23,500.

51 Ford Custom Tudor, Flathead V8 with goodies, been in storage 3 years, fine car that needs TLC, \$24,500.

56 Thunderbird, also a solid project, both tops, cont. kit shaved, manual trans, stuck motor from sitting \$10k

Bob, 443 496 2887, or with pics at bchevy7@yahoo.com

Kent Island Cruisers 2020 All Clubs Breakfast



Name of Club (If Applicable): _____

Group Point of Contact (if Applicable): _____

Group Point of Contact email or phone number: _____

Number of People Planning to Attend: _____

Total Due and Enclosed: \$ _____

Attendee Names: (Please print clearly!) _____

All car "nuts" are welcome, membership in a club not required!

When: Saturday, March 7, 2020

**Where: Kent Island Volunteer Fire Department
1610 Main St. Chester, Md. 21619**

Time: 8:00 am Breakfast, 9:00 am Meeting

**Cost: Still \$10 per person (eating or not) paid in advance.
\$15 if paying at the door****

****NOTICE:** Attendees paid in advance will have priority when breakfast is served.**

50/50 raffle Door Prizes Lots of show info!

**Menu: Scrambled Eggs, Pancakes, Breakfast Meat, Coffee, OJ and more...
(Food being prepared by, and a portion of the proceeds will go, to the KIVFD Ladies Auxiliary)**

Topic: 2020 Events for the area, and other items related to our hobby.

*A member from each club or organization is invited to speak for a few minutes on their 2020 events.
(Bring Your Show or Event Flyers to share!)*

RSVP using the registration form on the reverse, providing number attending and full name(s) of attendees and your organization, with payment for all by Feb. 28, 2020. Make checks payable to Kent Island Cruisers to:

Event Information
kentislandcruisers@gmail.com
www.kentislandcruisers.com
 443-562-2587—Linda Single
 410-430-8789—Debbie Birch



Kent Island Cruisers
P.O. Box 86
Chester, MD 21619

Look for the Kent Island Cruisers on Facebook!

No refunds will be provided for non-attendance. You may substitute attendees as needed.
 Please RSVP by February 28, 2020—contact us with questions or changes.

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10

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Email: RandyW@AutoAppraisalNetwork.com



www.AutoAppraisalNetwork.com



Street Survivors of Maryland Membership Renewal Application

**PLEASE READ ENTIRE APPLICATION BEFORE ATTEMPTING TO COMPLETE.
ALL INFORMATION MUST BE CORRECTLY FILLED IN AND LEGIBLE IN
ORDER TO KEEP CLUB RECORDS ACCURATE.**

NAME (FIRST, LAST) _____ DATE OF BIRTH ___/___/___
SPOUSE (MATE, ETC.) _____ DATE OF BIRTH ___/___/___
PHONE # (_____) _____ CELL PHONE # (_____) _____
ADDRESS _____
CITY _____ STATE _____ ZIP CODE _____
EMAIL _____@_____
OCCUPATION/EMPLOYER (OPTIONAL) _____

**CHILD/CHILDREN ONLY IF YOU WOULD LIKE THEIR BIRTHDAYS LISTED IN THE CLUB
NEWSLETTER**

NAME (FIRST, LAST) _____ DATE OF BIRTH ___/___/___
NAME (FIRST, LAST) _____ DATE OF BIRTH ___/___/___

VEHICLE(S)

YEAR _____ MAKE _____ MODEL _____
YEAR _____ MAKE _____ MODEL _____

**RETURN COMPLETED APPLICATION AND \$20.00 (CASH, CHECK OR MONEY ORDER)
BY MARCH 31ST TO:**

STREET SURVIVORS OF MARYLAND, P.O. BOX 19830, BALTIMORE, MD 21225

OR GIVE TO THE MEMBERSHIP CHAIRMAN, Doug Prinkey

**PLEASE NOTE: IF DUES ARE SUBMITTED AFTER MARCH 31ST,
THE COST WILL INCREASE TO \$25.00.**

**REMINDER: MEETINGS ARE HELD ON THE 3rd WEDNESDAY OF THE MONTH AT 8PM, AT
THE ELKS LODGE #2266,
878 STEVENSON ROAD, SEVERN, MD 21144**

APPLICANT SIGNATURE _____ DATE ___/___/___

STOP: BELOW TO BE COMPLETED BY MEMBERSHIP CHAIRMAN ONLY!!!

DUES PAID IN: CASH ___ CHECK ___ DATE PAID ___/___/___
MEMBERSHIP # _____